

DRAWING NUMBER

DRAWING NUMBER
3157

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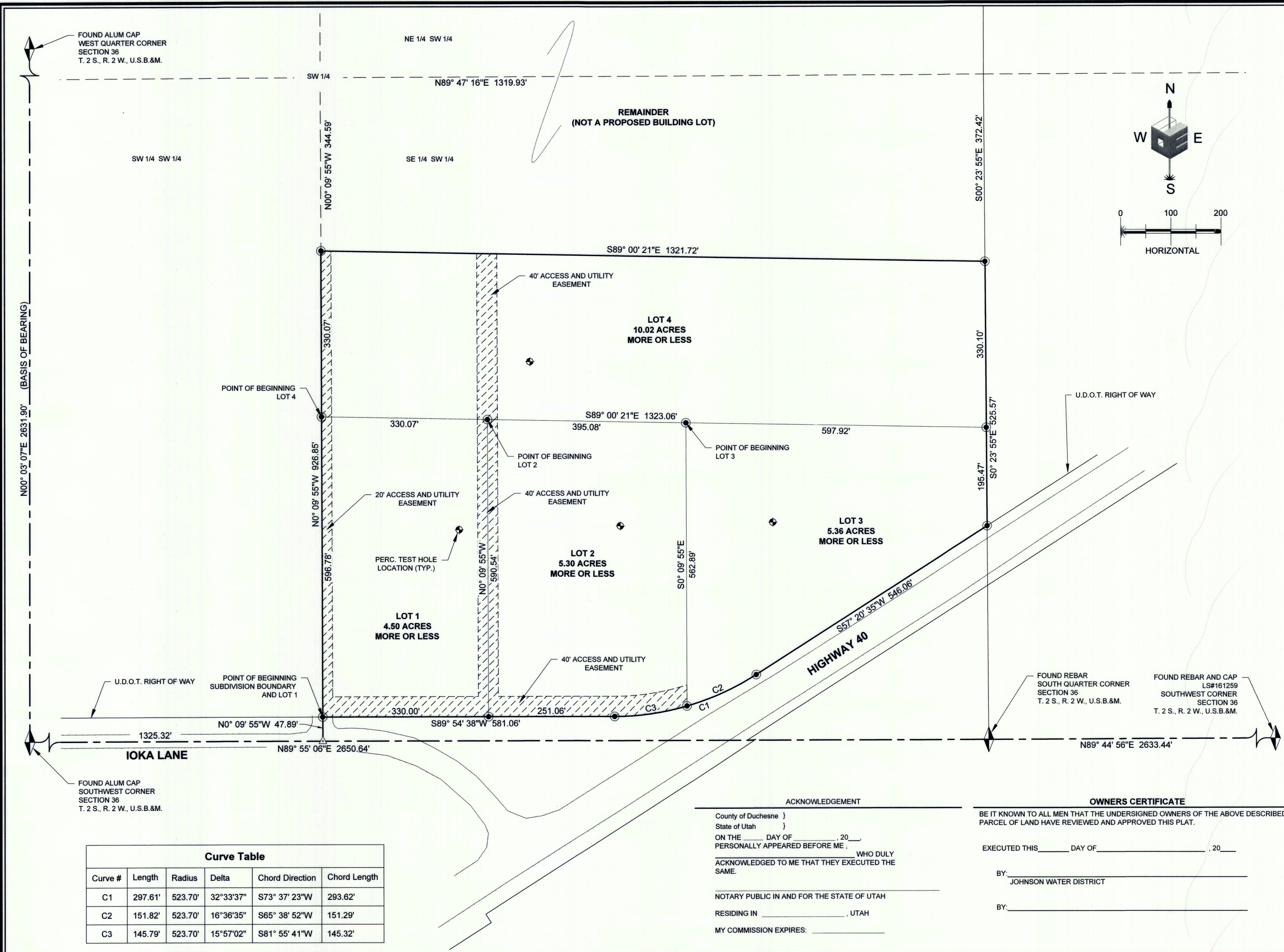
DRAWING NUMBER

SAYED PRODUCTS • NEW HOPE, MINNESOTA
RENDERED BY PLANT NUMBER 0551
POSITION DATE OF POINT ON THIS LINE

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Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	297.61'	523.70'	32°33'37"	S73° 37' 23"W	293.62'
C2	151.82'	523.70'	16°36'35"	S65° 38' 52"W	151.29'
C3	145.79'	523.70'	15°57'02"	S81° 55' 41"W	145.32'

DUCHESNE COUNTY PLANNING DIRECTOR APPROVAL:
THE DUCHESNE COUNTY PLANNING DIRECTOR
HEREBY CERTIFIES THAT THE FOREGOING PLAT WAS
APPROVED.
THIS _____ DAY OF _____, 20____
BY: _____ PLANNING DIRECTOR

DUCHESNE COUNTY TREASURER APPROVAL:
THE PROPERTY DEPICTED ON THIS PLAT IS CLEAR
OF ALL TAXES.
APPROVED THIS _____ DAY OF _____, 20____
BY: _____ COUNTY TREASURER

DUCHESNE COUNTY SURVEYOR:
FILED WITH THE DUCHESNE COUNTY SURVEYORS
OFFICE.

SURVEY MAP NUMBER

DUCHESNE COUNTY RECORDER APPROVAL:
I HEREBY CERTIFY THAT THIS PLAT WAS FILED
PROPERLY IN THE COUNTY RECORDERS OFFICE.
THIS _____ DAY OF _____, 20____
BOOK _____ PAGE _____ ENTRY _____
BY: _____ COUNTY RECORDER

LEGEND
— — — — — = SECTION LINE
— — — — — = QUARTER SECTION LINE
— — — — — = SIXTEENTH SECTION LINE
— — — — — = PROPERTY LINE
— — — — — = ADJOINERS PROPERTY LINE
= FOUND SECTION CORNER
= SET 5/8" REBAR AND CAP
= CALCULATED POINT (NOT SET)
= PERCOLATION TEST HOLE LOCATION

OWNERS CERTIFICATE
BE IT KNOWN TO ALL MEN THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED
PARCEL OF LAND HAVE REVIEWED AND APPROVED THIS PLAT.
EXECUTED THIS _____ DAY OF _____, 20____
BY: _____ JOHNSON WATER DISTRICT
BY: _____

ACKNOWLEDGEMENT
County of Duchesne }
State of Utah }
ON THE _____ DAY OF _____, 20____,
PERSONALLY APPEARED BEFORE ME, _____ WHO DULY
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME.
NOTARY PUBLIC IN AND FOR THE STATE OF UTAH
RESIDING IN _____, UTAH
MY COMMISSION EXPIRES: _____

JOHNSON WATER MINOR SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF
SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST,
UNTAAH SPECIAL BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE
I, JARED L. WATSON, DO HEREBY CERTIFY THAT I AM A
REGISTERED LAND SURVEYOR AND THAT I HOLD SURVEY
CERTIFICATE NO. 5047065 AS PRESCRIBED UNDER THE LAWS OF
THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE
OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN
ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO
LOTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND
STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
SIGNED ON THIS 14 DAY OF MAY 20 15
JARED L. WATSON PLS 5047065

SUBDIVISION BOUNDARY DESCRIPTIONS
OVERALL SUBDIVISION BOUNDARY DESCRIPTION:
BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°55'06" EAST 1325.32 FEET ALONG THE
SECTION LINE AND NORTH 0°09'55" WEST 47.89 FEET FROM THE SOUTHWEST CORNER OF
SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST, UNTAAH SPECIAL BASE AND MERIDIAN;
THENCE NORTH 0°09'55" WEST 926.85 FEET ALONG THE WEST LINE OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36; THENCE SOUTH 89°00'21"
EAST 1321.72 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SAID SECTION 36; THENCE SOUTH 0°23'55" EAST 525.57 FEET ALONG THE EAST
LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36 TO
THE UDOT RIGHT-OF-WAY LINE; THENCE ALONG SAID UDOT RIGHT-OF-WAY LINE THE
FOLLOWING THREE (3) CALLS: (1) SOUTH 57°20'35" WEST 546.06 FEET; THENCE (2) 297.61
FEET ALONG THE ARC OF A 523.70 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL
ANGLE OF 32°33'37" (CHORD BEARS SOUTH 73°37'23" WEST 293.62 FEET); THENCE (3) SOUTH
89°54'38" WEST 581.06 FEET TO THE POINT OF BEGINNING.
CONTAINING 1,096,532 SQ. FT. OR 25.17 ACRES, MORE OR LESS.
REMAINDER DESCRIPTION:
ALL OF THE NE 1/4 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST,
UNTAAH SPECIAL BASE AND MERIDIAN. CONTAINING 40 ACRES, MORE OR LESS.
ALSO A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2
WEST, UNTAAH SPECIAL BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT THE NORTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 36,
TOWNSHIP 2 SOUTH, RANGE 2 WEST, UNTAAH SPECIAL BASE AND MERIDIAN, SAID POINT OF
BEGINNING BEING LOCATED NORTH 89°55'06" EAST A DISTANCE OF 1325.32 FEET AND NORTH
0°09'55" WEST A DISTANCE OF 1319.33 FEET FROM THE SOUTHWEST CORNER OF SAID
SECTION 36; THENCE NORTH 89°47'16" EAST 1319.93 FEET TO THE NORTHEAST CORNER OF
THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 36; THENCE SOUTH 0°23'55" EAST ALONG THE
QUARTER SECTION LINE A DISTANCE OF 372.42 FEET TO THE NORTHEAST CORNER OF LOT 4,
OF THE JOHNSON WATER MINOR SUBDIVISION; THENCE NORTH 89°00'21" WEST ALONG THE
NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 1321.72 FEET TO A POINT ON THE WEST
LINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 36; THENCE NORTH 0°09'55" WEST 344.59
FEET TO THE POINT OF BEGINNING. CONTAINING 473,459.74 SQ. FT., OR 10.87 ACRES, MORE
OR LESS.

PROJECT NAME
JOHNSON WATER MINOR SUBDIVISION

PROJECT LOCATION
ROOSEVELT, UTAH

SHEET
MINOR SUBDIVISION

OUTLAW
ENGINEERING INC.
P.O. BOX 1800
ROOSEVELT, UTAH 84066
(435) 232-4321

DRAWN: JLW
DESIGNED: JLW
REVIEWED: JLW
SCALE: 1" = 100'
*ON 24X36 SHEET
HALF SCALE FOR 11X17

DATE
4-23-2015
SHEET NO.
1

County Surveyor File # 3157